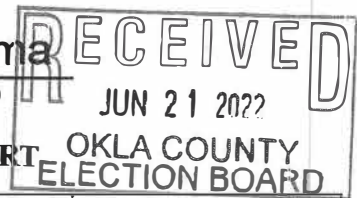


STATE OF OKLAHOMA COUNTY OF Oklahoma
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT



| | | |
|---|--|-----------------------------------|
| Full Legal Name of Candidate Ronald Dwight Jones II | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Ronnie Jones for County Commissioner 2022 | | |
| Complete Name of Office Sought Oklahoma County Commissioner District 3 | Special or General Election Date November 8, 2022 | |
| Type of Report 2022- 1st Qtr. | Reporting Period: January 1, 2022 to March 31, 2022 | |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 0 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 38560.00 | 38560.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 38560.00 | 38560.00 |
| 9. | In Kind Contributions [Schedule D] | 2702.00 | 2702.00 |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 41262.00 | 41262.00 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | 20038.33 | 20038.33 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 20038.33 | 20038.33 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 21223.67 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/21-2022

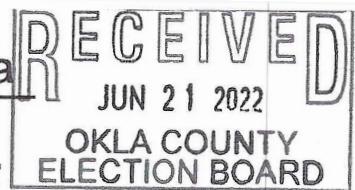
Date submitted


Officer's signature

v 2021.1

ORIGINAL

STATE OF OKLAHOMA COUNTY OF **Oklahoma**
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT



| | | |
|---|---|--|
| Full Legal Name of Candidate Ronald Dwight Jones II | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Ronnie Jones for County Commissioner 2022 | | |
| Complete Name of Office Sought Oklahoma County Commissioner District 3 | | Special or General Election Date November 8, 2022 |
| Type of Report 2022- 2nd Qtr. | Reporting Period: April 1, 2022 to June 13, 2022 | |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

ORIGINAL

SCHEDULE SUMMARY

**REPORTING
PERIOD
TOTAL**

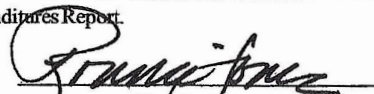
**AGGREGATE
TOTAL**

| | | | |
|-----|--|------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 22323.67 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 10505.00 | 50165.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 10505.00 | 50165.00 |
| 9. | In Kind Contributions [Schedule D] | | 2702.00 |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 10505.00 | 52867.00 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E | 15928.70 | 35967.03 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 15928.70 | 35967.03 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | (5423.70) | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

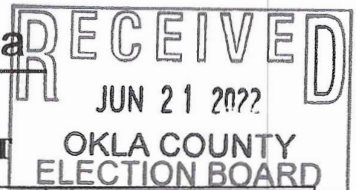
6/21-2022

Date submitted


Officer's signature

v 2021.1

STATE OF OKLAHOMA COUNTY OF Oklahoma
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT



| | | |
|---|---|--|
| Full Legal Name of Candidate Ronald Dwight Jones II | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Ronnie Jones for County Commissioner 2022 | | |
| Complete Name of Office Sought Oklahoma County Commissioner District 3 | | Special or General Election Date November 8, 2022 |
| Type of Report 2022- 2nd Qtr. | Reporting Period: June 14, 2022 to June 26, 2022 | |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

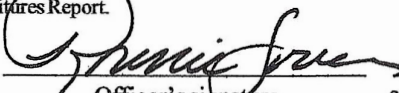
☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 21223.67 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 1100.00 | 39660.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 1100.00 | 39660.00 |
| 9. | In Kind Contributions [Schedule D] | | 2702.00 |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 1100.00 | 42362.00 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E | | 20038.33 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | | 20038.33 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 22323.67 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/21-2022

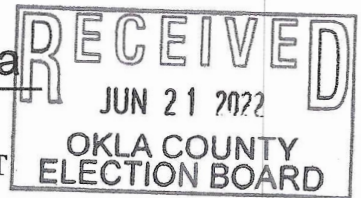
Date submitted


Officer's signature

v 2021.1

ORIGINAL

STATE OF OKLAHOMA COUNTY OF **Oklahoma**
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT



| | | |
|---|---|---|
| Full Legal Name of Candidate Ronald Dwight Jones II | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Ronnie Jones for County Commissioner 2022 | | |
| Complete Name of Office Sought Oklahoma County Commissioner District 3 | | Special or General Election Date Nov 8, 2022 |
| Type of Report 2022 2nd quarter | Reporting Period: 6-14-2022 to 6-26-2022 | |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | (5423.70) | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 1000. | 51165.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 1000. | 51165.00 |
| 9. | In Kind Contributions [Schedule D] | | 2702.00 |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 1000. | 53867.00 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E | | 35967.03 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | | |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 1000. | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/21/22
Date submitted

Officer's signature

ORIGINAL

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|---|---|--|--|
| Full Legal Name of Candidate (if applicable) Ronald Dwight Jones II | | Full Name of Committee Ronnie Jones for County Commissioner 2022 | |
| Type of Report 2022 2nd Quarter | Reporting Period: 4-1-22 to 6-13-22 | Number (if assigned) | |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50













| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-----------|---|-------------------------------------|-------------|--|-----------------------------------|
| 4-4-2022 | Robert L Aldridge 14205 Teagan Lane Yukon, OK 73099 | Individual <input type="checkbox"/> | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 4-4-2022 | Randal L Aldridge 3340 NW 173rd St, Edmond, OK 73012 | Individual <input type="checkbox"/> | \$ 125.00 | \$ 125.00 | \$ 125.00 |
| 4-11-2022 | Ray Corbitt 13525 Inverness Ave. Oklahoma City, OK 73120 | Individual <input type="checkbox"/> | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 4-22-2022 | Chris N. Sadeghy 13920 Oxford Drive Edmond, OK 73013 | Individual <input type="checkbox"/> | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 5-9-2022 | V. Court Diffe 4101 Ramsey Rd. Yukon, OK 73099 | Individual <input type="checkbox"/> | \$ 400.00 | \$ 400.00 | \$ 400.00 |
| 5-9-2022 | Vicky Ruth Foster 360 Rd Fork Clinton, OK 73061 | Individual <input type="checkbox"/> | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 5-31-2022 | George Cohlma 14601 Carlingford Way Edmond, Ok 73013 | Individual <input type="checkbox"/> | \$ 300.00 | \$ 300.00 | \$ 300.00 |
| 5-31-2022 | Mick Cornett 200 S. Oklahoma Ave. #307 Oklahoma City, OK 73104 | Individual <input type="checkbox"/> | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 5-31-2022 | David Deardeuff 14501 Coles Rd. Edmond, OK 73013 | Individual <input type="checkbox"/> | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 5-31-2022 | John Holman 8109 NW 129th Place Oklahoma City, OK 73142 | Individual <input type="checkbox"/> | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 5-31-2022 | Joe Homsey, Jr. 4528 N Classen Blvd. Oklahoma City, OK 73118 | Individual <input type="checkbox"/> | \$ 250.00 | \$ 250.00 | \$ 250.00 |

ORIGINAL

Committee Schedule A—Monetary Contributions Continued

Amended: ☐

| | | | |
|--|--|---|--|
| Full Legal Name of Candidate (if applicable) Ronald Dwight Jones II | | Full Name of Committee Ronnie Jones for County Commissioner 2022 | |
| Type of Report 2022 2nd Quarter | Reporting Period: 4-1-22 to 6-13-22 | Number (if assigned) | |













| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-----------|---|--|-------------|---|--------------------------------------|
| 5-31-2022 | Gary Homsey 7151 N. Country Club Dr. Oklahoma City, OK 73116 | Individual  | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 5-31-2022 | Michael Homsey 14916 Lauren Lane Oklahoma City, OK 73142 | Individual  | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 5-31-2022 | Diane Johnson 2599 NW 222nd St. Edmond, OK 73025 | Individual  | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 6-13-2022 | James C. France PO Box 2875 Daytona Beach, FL 32120 | Individual  | \$ 2,900.00 | \$ 2,900.00 | \$ 5,800.00 |
| 4-5-2022 | Harley Homjak 7611 Crockett Lane Edmond, OK 73034 | Individual  | \$ 100.00 | \$ 100.00 | \$ 350.00 |
| 4-8-2022 | John Archer 2601 Lancaster Lane Oklahoma City OK 73116 | Individual  | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 4-16-2022 | Doug Stewart 4320 Vine Street Hays, KS 67601 | Individual  | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 5-4-2022 | Jackie Mitchell 1339 S. County Rd 60 East Greensburg, IN 47240 | Individual  | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 5-4-2022 | Dan Collier 2125 Running Branch Rd Edmond, OK 73013 | Individual  | \$ 30.00 | \$ 30.00 | \$ 30.00 |
| 5-13-2022 | Kevin Horton 409 Falling Sky Drive Edmond, OK 73034 | Individual  | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 5-24-2022 | Doug Stewart 4320 Vine Street Hays KS 67601 | Individual  | \$ 100.00 | \$ 200.00 | \$ 200.00 |
| 5-26-2022 | Barbara Bakke 1031 West Oak Drive Yukon, OK 73099 | Individual  | \$ 500.00 | \$ 500.00 | \$ 500.00 |

ORIGINAL

Committee Schedule A—Monetary Contributions Continued

Amended: ☐

| | | | |
|--|--|---|----------------------|
| Full Legal Name of Candidate (if applicable) Ronald Dwight Jones II | | Full Name of Committee Ronnie Jones for County Commissioner 2022 | |
| Type of Report 2022 2nd Quarter | Reporting Period: 4-1-22 to 6-13-22 | | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-----------|---|--|-----------|---|--------------------------------------|
| 5-27-2022 | Gary Basey 2700 South May Ave. Oklahoma City, OK 73108 | Individual  | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 6-1-2022 | Jason Ledlow | Individual  | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 6-2-2022 | Rex Duncan PO box 486 Sand Springs, OK 74063 | Individual  | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 6-5-2022 | Ronnie Edgens 16390 Brown Road Baker LA, 70714 | Individual  | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| | | Individual  | | | |
| | | Individual  | | | |
| | | Individual  | | | |
| | | Individual  | | | |
| | | Individual  | | | |
| | | Individual  | | | |
| | | Individual  | | | |
| | | Individual  | | | |



COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable) Ronald Dwight Jones II | | Full Name of Committee Ronnie Jones for County Commissioner 2022 | |
| Type of Report 2022 2nd Quarter | Reporting Period: 6-14-22 to 6-26-22 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|----------|---|--|-------------|--|-----------------------------------|
| 06-17-22 | James Kersey 5612 NW 160th Edmond, OK 73013 | Individual  | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 06-17-22 | Mike Smedlund 1209 Irvine Drive Edmond, OK 73025 | Individual  | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
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| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |

ORIGINAL


COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable) Ronald Dwight Jones II | | Full Name of Committee Ronnie Jones for County Commissioner 2022 | |
| Type of Report 2nd quarter 2022 | Reporting Period: 6-14-2022 to 6-26-2022 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-----------|---|--|-------------|--|-----------------------------------|
| 6-21-2022 | Phillip Banta 200 N. Rockwell Ave. Oklahoma City, OK 73127 | Individual  | \$ 1,000.00 | \$ 1,000.00 | \$ 3,900.00 |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
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| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |

ORIGINAL

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

| | | | |
|---|--|--|--|
| Full Legal Name of Candidate (if applicable) Ronald Dwight Jones II | | Full Name of Committee Ronnie Jones for County Commissioner 2022 | |
| Type of Report: Pre-Election General | | Reporting Period 4-1-2022 thru 6-13-2022 | |

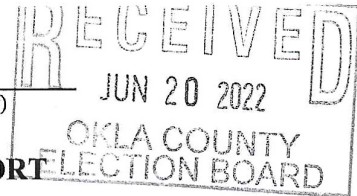
| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
| | 2 | \$ 108.00 | |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|-----------|---|--|---|-------------|------------------------|-----------------|
| 4-7-2022 | Hasenbeck Consulting, LLC. PO Box 300209 Midwest City, OK 73140 | Consultant | Campaign consulting and website setup, ordinary campaign expenses | \$ 4,008.00 | \$ 4,008.00 | \$ 22,421.45 |
| 6-13-2022 | Anedot 1920 McKinney Ave. 7th floor Dallas, TX 75021 | Ordinary and necessary campaign expenses | Credit card merchant fee | \$ 98.80 | \$ 98.80 | \$ 705.00 |
| 4-27-2022 | OKC Friday PO Box 20448 Oklahoma City, OK 73156 | Advertising | Local Magazine ad | \$ 750.00 | \$ 750.00 | \$ 750.00 |
| 4-29-2022 | Bags Inc. 1900 N Sooner Rd. Oklahoma City, OK 73141 | Ordinary and necessary campaign expenses | Yard signs | \$ 3,163.90 | \$ 3,163.90 | \$ 3,163.90 |
| 6-3-2022 | Sooner Mailing Service 1216 NW 3rd St. Oklahoma City, OK 73106 | Ordinary and necessary campaign expenses | Mailouts | \$ 7,800.00 | \$ 7,800.00 | \$ 7,800.00 |
| | | | | | | |
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ORIGINAL

STATE OF OKLAHOMA COUNTY OF Oklahoma
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT




| | | |
|---|--|---|
| Full Legal Name of Candidate Myles Davidson | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Myles for OK County Commissioner 2022 | | |
| Complete Name of Office Sought Oklahoma County Commissioner | | Special or General Election Date 11/8/2022 |
| Type of Report 2022 Pre-Primary Report | Reporting Period: 04/01/2022 - 06/13/2022 | |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 67,242.54 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 33,848.40 | \$ 109,565.91 |
| 4. | Monetary Contributions from PACs [Schedule A] | \$ 6,500.00 | \$ 7,000.00 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 40,348.40 | \$ 116,565.91 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 40,348.40 | \$ 116,565.91 |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 42,915.52 | \$ 51,890.49 |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 42,915.52 | \$ 51,890.49 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small> | \$ 64,675.42 | |

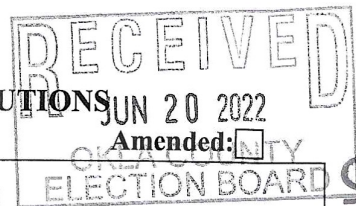
By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/20/2022
Date submitted


Officer's signature

ORIGINAL

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS



ORIGINAL

| | | | |
|---|-------------------------------------|--|----------------------|
| Full Legal Name of Candidate (if applicable) Myles Davidson | | Full Name of Committee Myles for OK County Commissioner 2022 | |
| Type of Report Pre-Election Primary | <input checked="" type="checkbox"/> | Reporting Period: 04/01/2022 - 06/13/2022 | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | 6 | \$ 300.00 | \$ 951.42 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---|---------------------|-------------|------------------------|-----------------|
| 04/27/2022 | Altshuler, Katie 1526 Classen Drive OKC, OK 73106 Marathon Oil / Government Relations | Individual | \$ 50.00 | \$ 50.00 | \$ 50.00 |
| 05/25/2022 | Brown, William 2002 NE 48th St. OKC, OK 73105 ARS, Inc. / Owner | Individual | \$ 357.00 | \$ 357.00 | \$ 357.00 |
| 05/25/2022 | Bryan, Jim 427 Ramblewood Terr. Edmond, OK 73034 Self-Employed / Insurance | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 05/10/2022 | Cline, Jerry 111 Ascott Edmond, OK 73034 Self-Employed / Brokerage | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 05/17/2022 | Colby, Curtis 1601 Cherry Glen Drive Jones, OK 73049 Timbercraft Homes / CFO | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 04/04/2022 | Coury, Sam 17917 N. Portland Ave. Edmond, OK 73012 Self / Dentistry | Individual | \$ 300.00 | \$ 300.00 | \$ 300.00 |
| 04/20/2022 | Cude, Roger 8213 NW 68th Place OKC, OK 73132 Self / Entrepreneur | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 05/18/2022 | Cupp, Beth 12813 Green Valley Dr. OKC, OK 73120 Retired / Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 05/01/2022 | Davidson, Cynthia 18970 Oakwind Choctaw, OK 73020 Retired / Retired | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| | | | | | |
| | | | | | |

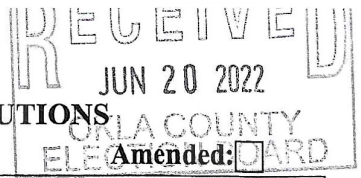
Committee Schedule A—Monetary Contributions Continued

RECEIVED
JUN 20 2022
Amended: []
OKLA COUNTY
ELECTION BOARD
ORIGINAL

| | | | |
|---|-------------------------------------|--|----------------------|
| Full Legal Name of Candidate (if applicable) Myles Davidson | | Full Name of Committee Myles for OK County Commissioner 2022 | |
| Type of Report Pre-Election Primary | <input checked="" type="checkbox"/> | Reporting Period: 04/01/2022 - 06/13/2022 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---|---------------------|-------------|---------------------------|--------------------|
| 05/31/2022 | Davidson, Cynthia 18970 Oakwind Choctaw, OK 73020 Retired / Retired | Individual | \$ 250.00 | \$ 500.00 | \$ 500.00 |
| 04/08/2022 | Evans, Jack 6517 Gold Cypress Dr. Edmond, OK 73025 Timbercraft / Owner | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 05/17/2022 | Evans, Theresa 6517 Gold Cypress Dr. Edmond, OK 73025 Timbercraft / Partner | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 05/03/2022 | Hietpas, Jerry 13300 Canyon Lakes Dr. OKC, OK 73142 Action Safety Supply / Owner | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 05/09/2022 | Johnston, Craig 7301 Nichols Rd. OKC, OK 73120 Johnston Builders / Developer | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 04/12/2022 | Kersey, Coy 5809 Whitehall Blvd OKC, OK 73162 Retired / Retired | Individual | \$ 50.00 | \$ 50.00 | \$ 50.00 |
| 05/30/2022 | Lerum, Jane 6609 N. Hillcrest Ave OKC, OK 73116 Student / Student | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 05/31/2022 | London, Jay 2000 S. Country Club Newcastle, OK 73065 Self / Real Estate Developer | Individual | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |
| 05/09/2022 | Lowe, Michael 3024 Pelham Dr. OKC, OK 73120 Self / Construction | Individual | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |
| 05/24/2022 | Maughan, Brian 1521 SW 40th St. OKC, OK 73119 Oklahoma County / County Commissioner | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 2,900.00 |
| 06/08/2022 | McCarty, Chris 13100 Sabra Lee Ln. OKC, OK 73142 Retired / Retired | Individual | \$ 52.05 | \$ 52.05 | \$ 104.10 |
| 04/15/2022 | McSpadden, Kate 901 N. Lincoln Boulevard OKC, OK 73104 McSpadden & Assoc / Principal | Business | \$ 500.00 | \$ 500.00 | \$ 500.00 |

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS



ORIGINAL

| | | | |
|---|---|--|----------------------|
| Full Legal Name of Candidate (if applicable) Myles Davidson | | Full Name of Committee Myles for OK County Commissioner 2022 | |
| Type of Report 2022 Pre-Primary | Reporting Period: 04/01/2022 - 06/13/2022 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|------------|---|-----------------------|-------------|--|-----------------------------------|
| 02/05/2022 | Morris, Thomas 15000 Basswood Blvd Edmond, OK 73013 Tom Morris Enter / Real Estate | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 05/09/2022 | Parker, Stephen P.O. Box 1129 OKC, OK 73101 Retired / Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 05/27/2022 | Peery, Janet 12017 Lorien Way OKC, OK 73170 YWCA OKC / CEO | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 05/20/2022 | Ramer, Justin 117 Annabelle Ln. Edmond, OK 73034 Self / Real Estate | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 04/27/2022 | Richardson, John 801 NW 15th St. OKC, OK 73106 SAGAC / Consultant | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| 04/29/2022 | Richardson, John 801 NW 15th St. OKC, OK 73106 SAGAC / Consultant | Individual | \$ 1,000.00 | \$ 2,000.00 | \$ 3,000.00 |
| 04/29/2022 | Richardson, Jeri 801 NW 15th St. OKC, OK 73106 SAGAC / Partner | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 05/22/2022 | Robinson, Brett 1173 NW 56th St. OKC, OK 73118 McSpadden Milner Robinson / Atty | Individual | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 04/01/2022 | Schwartz, Colby 313 Centennial Farm Ln. Yukon, OK 73099 JES Holdings / Govt. Relations | Individual | \$ 260.25 | \$ 260.25 | \$ 260.25 |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |

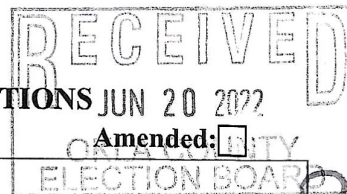
Committee Schedule A—Monetary Contributions Continued

JUN 20 2022
Amended: ☒

| | | |
|--|---|----------------------|
| Full Legal Name of Candidate (if applicable) Myles Davidson | Full Name of Committee Myles for OK County Commissioner 2022 | Number (if assigned) |
| Type of Report 2022 Pre-Primary | Reporting Period: 04/01/2022 - 06/13/2022 | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|------------|---|---|-------------|---|--------------------------------------|
| 05/04/2022 | Sigle, Terry 2537 Loboly St. Edmond, OK 73012 Seagull Homes / Owner | Individual <input type="checkbox"/> | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |
| 05/06/2022 | Stone, Todd 6900 Desiree Dr. Norman, OK 73071 Straightaway Delivery / Admin | Individual <input type="checkbox"/> | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 05/25/2022 | Stover, Bruce 1512 NW 158th Terr. Edmond, OK 73013 Retired / Retired | Individual <input type="checkbox"/> | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 05/25/2022 | Taylor, Michael 6704 Edgewater Dr. OKC, OK 73116 Oklahoma County / Administrator | Individual <input type="checkbox"/> | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 06/10/2022 | Tilly, Matt 1502 Winding Ridge Road Edmond, OK 73034 Devon Energy / Attorney | Individual <input type="checkbox"/> | \$ 104.10 | \$ 104.10 | \$ 104.10 |
| 05/23/2022 | Vahbzadegan, Michael 615 N. Hudson OKC, OK 73102 EST, Inc. / CEO | Individual <input type="checkbox"/> | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 05/09/2022 | Voorhees, Mike 605 SW 102nd St. OKC, OK 73139 Voorhees & Voorhees / Attorney | Individual <input type="checkbox"/> | \$ 75.00 | \$ 75.00 | \$ 75.00 |
| 05/17/2022 | Watson, Kayla 14021 Apache Dr. Dibble, OK 73031 Timbercraft Homes / VP of Operations | Individual <input type="checkbox"/> | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 06/08/2022 | Wright, Allen 4526 Preserve Pl Edmond, OK 73034 Hustings Group / Consultant | Individual <input type="checkbox"/> | \$ 250.00 | \$ 250.00 | \$ 750.00 |
| 05/25/2022 | Young, Kristofer 11308 Greystone Ave. OKC, OK 73120 Tri-City Roofing / Owner | Individual <input type="checkbox"/> | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 05/24/2022 | Greater OKC Chamber PAC #7554 123 Park Ave. OKC, OK 73102 | Political Action Committee <input type="checkbox"/> | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 05/25/2022 | Oklahoma Association of Gen. Contract. 636 NE 41st St. OKC, OK 73105 | Political Action Committee <input type="checkbox"/> | \$ 500.00 | \$ 500.00 | \$ 500.00 |

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS



| | | | |
|---|---|--|----------------------|
| Full Legal Name of Candidate (if applicable) Myles Davidson | | Full Name of Committee Myles for OK County Commissioner 2022 | |
| Type of Report 2022 Pre-Primary | Reporting Period: 04/01/2022 - 06/13/2022 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|------------|---|---|-------------|--|-----------------------------------|
| 06/06/2022 | Realtors Political Action Committee of OK 9807 N. Broadway OKC, OK 73114 | Political Action Committee <input type="checkbox"/> | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 |
| 06/06/2022 | Realtors Political Action Committee of OK 9807 N. Broadway OKC, OK 73114 | Political Action Committee <input type="checkbox"/> | \$ 2,500.00 | \$ 5,000.00 | \$ 5,000.00 |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
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| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

RECEIVED
JUN 20 2022
Amended: ☐
OKLAHOMA COUNTY
ELECTION BOARD
ORIGINAL

| | |
|---|--|
| Full Legal Name of Candidate (if applicable) Myles Davidson | Full Name of Committee Myles for OK County Commissioner 2022 |
| Type of Report: Pre-Election General | Reporting Period 04/01/2022 - 06/13/2022 |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
| | | | |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------------|---|--|--|-------------|------------------------|-----------------|
| 04/06/2022 | GR Pro 316 NW 61st St. OKC, OK 73118 | Ordinary and necessary campaign expenses | Consulting Fees | \$ 9,790.86 | \$ 9,790.86 | \$ 16,163.46 |
| 04/08/2022 | H&B Photography 21900 N. Indian Meridian Rd. Luther, OK 73054 | Ordinary and necessary campaign expenses | Photos | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 04/08/2022 | Kam's Kookery 2834 Guilford Lane OKC, OK 73120 | Ordinary and necessary campaign expenses | Catering | \$ 630.02 | \$ 630.02 | \$ 630.02 |
| 04/12/2022 | Secretary of the County Election Board 4201 N. Lincoln Blvd OKC, OK 73105 | Ordinary and necessary campaign expenses | Candidate Filing | \$ 300.00 | \$ 300.00 | \$ 300.00 |
| 05/12/2022 | Black Oak Group P.O. Box 6591 Edmond, OK 73012 | Ordinary and necessary campaign expenses | Door Knocking | \$ 8,000.00 | \$ 8,000.00 | \$ 8,000.00 |
| 05/18/2022 | GR Pro, LLC 316 NW 61st St. OKC, OK 73118 | Ordinary and necessary campaign expenses | Consulting Fees | \$ 3,133.63 | \$ 12,924.49 | \$ 19,297.09 |
| 05/18/2022 | GR Pro, LLC 316 NW 61st St. OKC, OK 73118 | Ordinary and necessary campaign expenses | Consulting Fees | \$ 1,625.28 | \$ 14,549.77 | \$ 20,922.37 |
| 05/20/2022 | BAG Inc. 1900 N. Sooner Rd. OKC, OK 73141 | Ordinary and necessary campaign expenses | Yard Signs | \$ 3,573.03 | \$ 3,573.03 | \$ 3,573.03 |
| 06/08/2022 | Ascend, LLC 3211 English Way Prospect, KY 40059 | Ordinary and necessary campaign expenses | Consulting | \$ 6,500.00 | \$ 6,500.00 | \$ 6,500.00 |
| 06/13/2022 | Black Oak Group P.O. Box 6591 Edmond, OK 73012 | Ordinary and necessary campaign expenses | Door Knocking | \$ 8,000.00 | \$ 1,600.00 | \$ 16,000.00 |

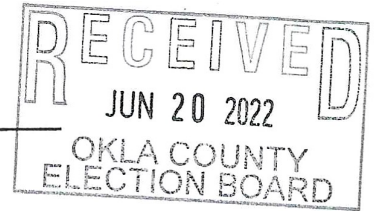
JUN 20 2022

Amended: ☒

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[illegible]

STATE OF OKLAHOMA, COUNTY OF Oklahoma
Name of County



**CANDIDATE COMMITTEE
CONTINUING REPORT OF CONTRIBUTIONS**

AMENDED: ☐

| | | |
|---|-------------------------------------|---|
| Full Legal Name of Candidate Myles Davidson | | Number (if assigned) |
| Full Name of Committee Myles for OK County Commissioner 2022 | | |
| Complete Name of Office Sought Oklahoma County Commissioner | | Special or General Election Date 11/8/2022 |
| Type of Report Continuing Report of Contributions | Reporting Period: 06/16/2022 | |

| CONTINUING CONTRIBUTORS SUMMARY | | REPORTING PERIOD TOTAL |
|---------------------------------|---|---------------------------|
| 1. | Monetary Contributions from Individuals | 1000 |
| 2. | Monetary Contributions from PACs | |
| 3. | Monetary Contributions from a Political Party | |
| 4a. | Loans | |
| 4b. | Loan Balance Decrease due to Loan Forgiveness | |
| 5. | TOTAL FUNDS RECEIVED: | 1000 |
| 6. | In Kind Contributions | |
| 7. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS: | 1000 |

ORIGINAL

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Ethics Rules of Oklahoma. I understand that I can update the information above at any time by filing an amended Continuing Report of Contributions.

Date submitted


Officer's signature

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount |
|------------|---|---|--|--------|
| 06/16/2022 | Tyler, Tony 5101 S. Shields Blvd OKC, OK 73129 Tyler Media / Marketing | Monetary | Individual | 1000 |
| | | | | |
| | | | | |
| | | | | |